

HOLY EUCHARIST: RITE I  
The Epiphany of Our Lord Jesus Christ

Prelude

Opening Hymn

*Earth has many a noble city*

Hymnal 127

1 Earth has man - ya no - ble ci - ty; Beth-lehem, thou dost all ex - cel:  
2 Fair - er than the sun at morn - ing was the star that told his birth,  
3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;  
4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,  
5 Je - sus, whom the Gen - tiles wor - shiped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.  
2 to the world its God an - nounc - ing seen in flesh - ly form on earth.  
3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.  
4 gold the King of kings pro - claim - eth, myrrh his sep - ul - cher fore - shows.  
5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever.

Amen.

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing

Hymn

The first Nowell the angel did say v.1 & 6

Hymnal 109

1 The first No - well the an - gel did say

1 was to cer - tain poor shep - herds in fields as they lay;

1 in fields as they lay, keep - ing their sheep,

1 on a cold win - ter's night that was so deep.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

born is the King of Is - ra - el.

born is the King of Is - ra - el.

6 Then let us all with one accord  
sing praises to our heavenly Lord;  
that hath made heaven and earth of nought,  
and with his blood our life hath bought.

*Refrain*

## Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And with thy spirit.**

*Celebrant*      Let us pray.

O God, who by the leading of a star didst manifest thy only- begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

## Hebrew Scripture

Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

## Psalm 72 (read responsively by half verse)

- 1 Give the King your justice, O God, \*  
**and your righteousness to the King's Son;**
- 2 That he may rule your people righteously \*  
**and the poor with justice;**
- 3 That the mountains may bring prosperity to the people, \*  
**and the little hills bring righteousness.**
- 4 He shall defend the needy among the people; \*  
**he shall rescue the poor and crush the oppressor.**
- 5 He shall live as long as the sun and moon endure, \*  
**from one generation to another.**

- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall  
be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, \*  
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.
- 15 Long may he live!  
and may there be given to him gold from Arabia; \*  
may prayer be made for him always,  
and may they bless him all the day long.
- 16 May there be abundance of grain on the earth,  
growing thick even on the hilltops; \*  
may its fruit flourish like Lebanon,  
and its grain like grass upon the earth.
- 17 May his Name remain for ever  
and be established as long as the sun endures; \*  
may all the nations bless themselves in him and call him blessed.
- 18 Blessed be the Lord GOD, the God of Israel, \*  
who alone does wondrous deeds!

## Christian Scripture

Ephesians 3:1-12

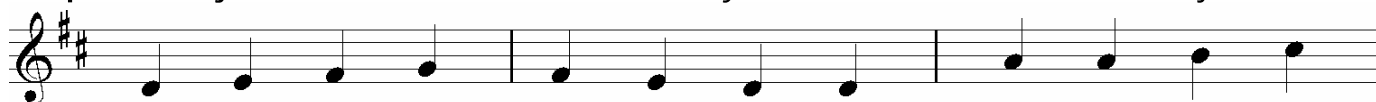
This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and

prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

All stand.

Sequence Hymn *Unto us a boy is born* Hymnal 98



1 Un - to us a boy is born! The King of all cre -  
 2 Cra - dled in a stall was he with sleep - y cows and  
 3 He - rod then with fear was filled; "A prince," he said, "in  
 4 Now may Ma - ry's son, who came so long a - go to  
 \*5 Un - to us a boy is born! The King of all cre -



1 a - tion, came he to a world for - lorn, the  
 2 ass - es; but the ve - ry beasts could see that  
 3 Jew - ry!" All the lit - tle boys he killed at  
 4 love us, lead us all with hearts a - flame un -  
 5 a - tion, came he to a world for - lorn, the



1 Lord of ev - ery na - - - tion.  
 2 he all men sur - pass - - - es.  
 3 Beth - lehem in his fu - - - ry.  
 4 to the joys a - bove \_\_\_\_\_ us.  
 5 Lord of ev - ery na - - - tion.

Gospel

Matthew 2:1-12

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory be to thee, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Priest* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**Sermon**

**The Rev. Rebekah Hatch**

## **Prayers of the People**

*Intercessor*

Let us pray for the whole state of Christ's Church and the world. *Silence.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. *Silence.*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael our Presiding Bishop and Ian and Laura our bishops, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. *Silence.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray that a spirit of goodness and loving kindness might surround us. *Silence.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. *Silence.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity; especially Tyler, Ann, Ted H., David, Nancy, Joan, Thomas, Ruth D., Tom, Norm, Sherry, Amanda, Jesse, Jim, Jan, Nathan, Stoddard, Yvette, Andrew, Lucy, Connie and anyone we name now silently or aloud.

*(Here let us pause so that other intercessions may be offered.) Silence.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Alban and of all thy saints, that with them we may be partakers of thy heavenly kingdom. *Silence.*

For the mission of the Church and for our own mission:

**Lord Jesus Christ, give us the grace, the desire and the will to join you in your mission. May we CELEBRATE your goodness; INSPIRE others through our acts of caring and kindness; and SERVE any who are in need.**

*The Celebrant adds a concluding collect.*

**Confession of Sin** *(kneel or stand as you desire)*

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*Celebrant and People*

**Almighty God,**

**Father of our Lord Jesus Christ,  
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins  
and wickedness,**

**which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,  
and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,**

have mercy upon us, most merciful Father;  
 for thy Son our Lord Jesus Christ's sake,  
 forgive us all that is past;  
 and grant that we may ever hereafter  
 serve and please thee in newness of life,  
 to the honor and glory of thy Name;  
 through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**Peace** *stand*

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

### Welcome and Announcements

Offertory Anthem *Come Run, Ye Shepherds Sacred Harp* arr. Hal H. Hopson

Offertory Hymn *We three kings of Orient are* Hymnal 128



1 We three kings of O - ri - ent are, bear - ing  
 2 Born a King on Beth - le - hem's plain, gold I  
 3 Frank - in - cense to of - fer have I: in - cense  
 4 Myrrh is mine; its bit - ter per - fume breathes a  
 5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,  
 2 bring to crown him a - gain, King for ev - er,  
 3 owns a De - i - ty nigh; prayer and prais - ing,  
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
 5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.  
 2 ceas - ing nev - er o - ver us all to reign.  
 3 glad - ly rais - ing, wor - ship him, God Most High.  
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
 5 lu - ia: al - le - lu - ia the earth re - plies.



*Refrain*

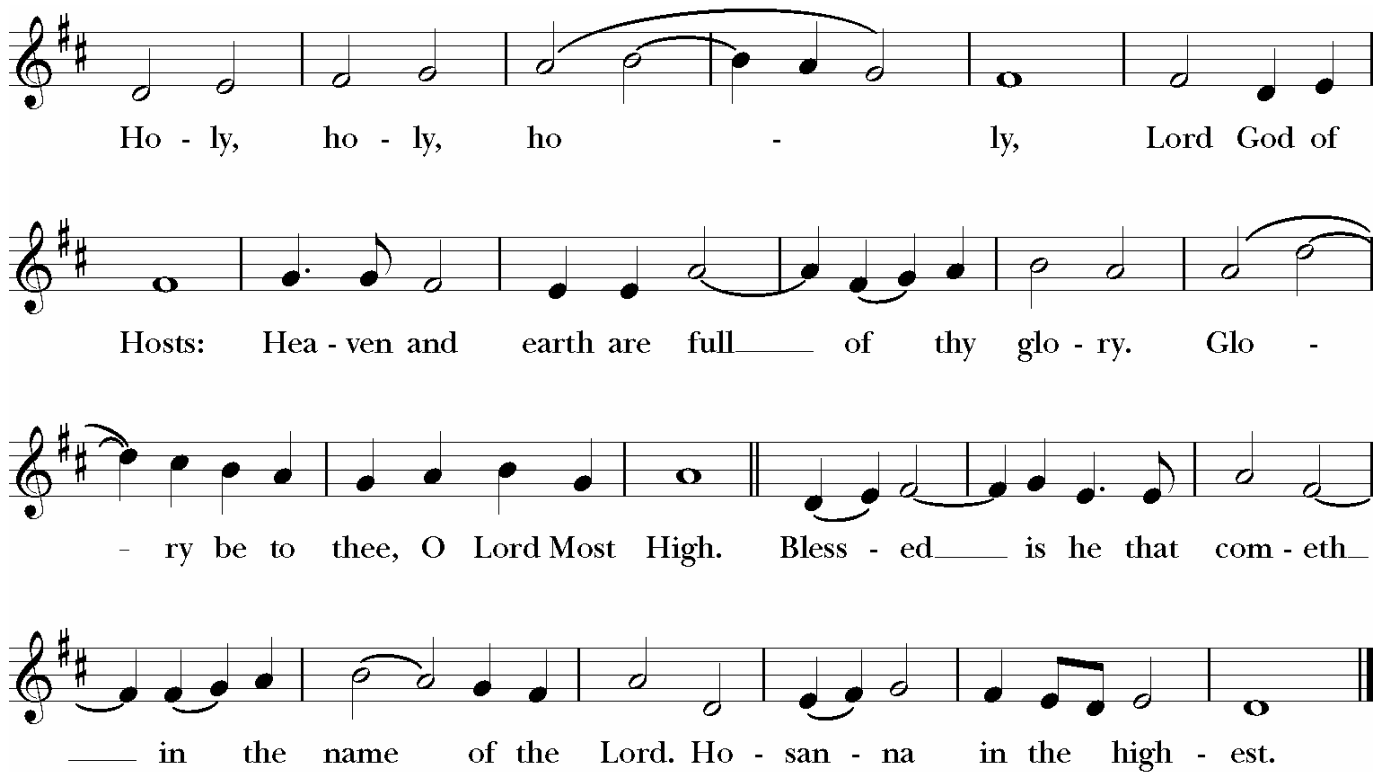
O star of won - der, star of night,  
 star with roy - al beau - ty bright; west - ward lead - ing,  
 still pro - ceed - ing, guide us to thy per - fect light!

## Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior  
Christ hath taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

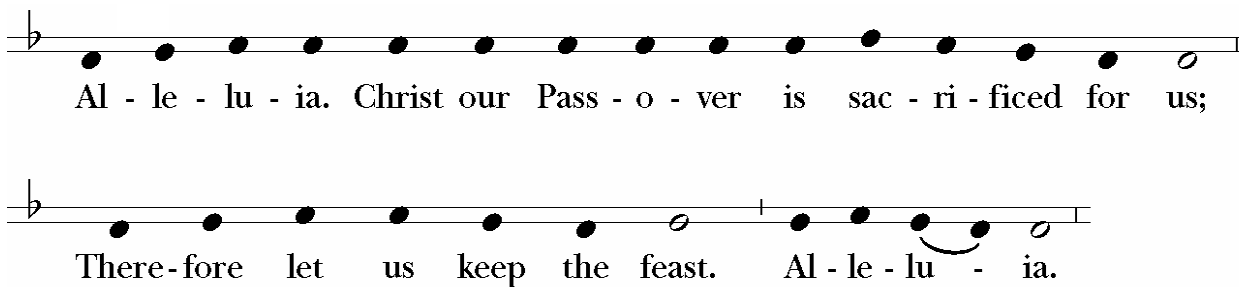
## Breaking of the Bread *A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### Fraction Anthem

S152



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There-fore let us keep the feast. Al - le - lu - ia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### The Communion of the People

*All are welcome to receive communion.*

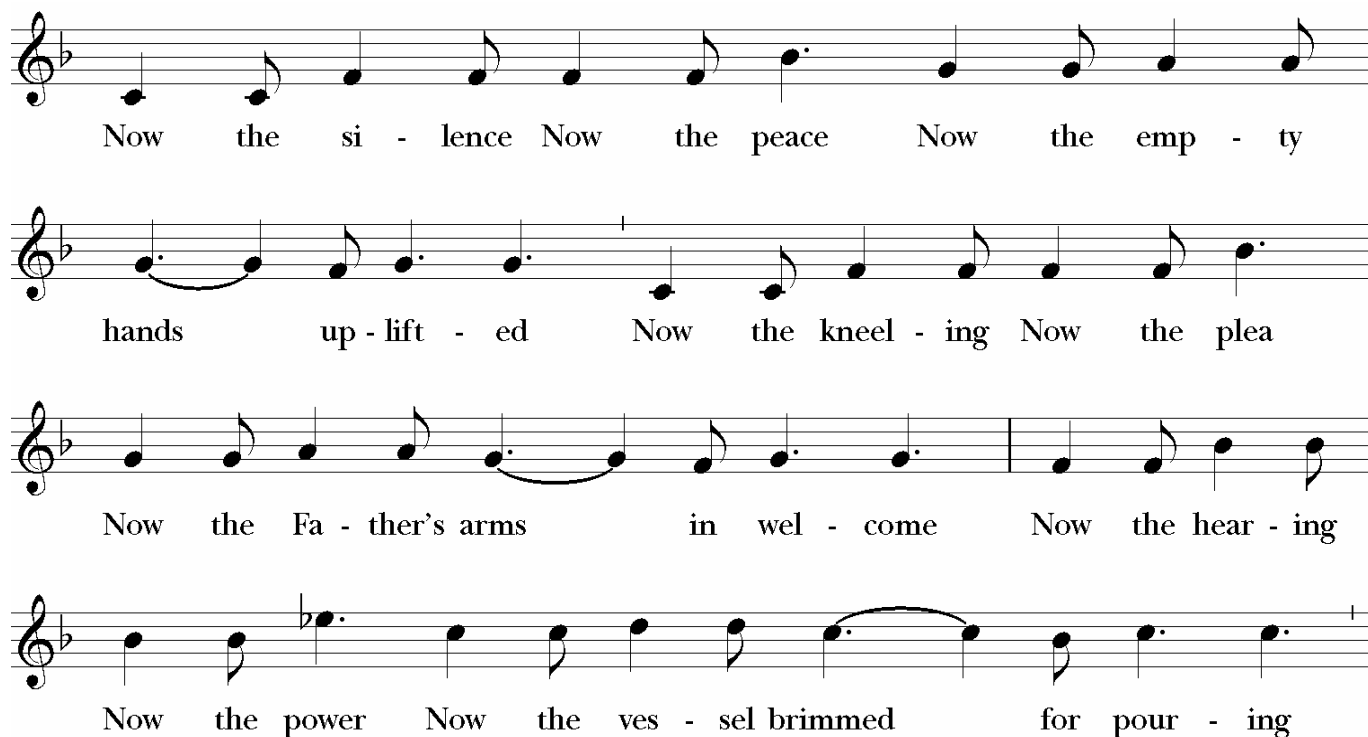
*Follow the flow of people up to the altar; the ushers will guide you.*

*You are invited to stand or kneel at the railings; or to stand in the space between.*

### Communion Hymn

*Now the silence*

Hymnal 333



Now the si - lence Now the peace Now the emp - ty  
hands up - lift - ed Now the kneel - ing Now the plea  
Now the Fa - ther's arms in wel - come Now the hear - ing  
Now the power Now the ves - sel brimmed for pour - ing

Now the Bo - dy Now the Blood Now the joy - ful  
 cel - e - bra - tion Now the wed - ding Now the songs  
 Now the heart for - giv - en leap - ing Now the Spi - rit's  
 vis - i - ta - tion Now the Son's e - piph - an - y  
 Now the Fa - ther's bless - ing Now Now Now

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**Blessing**

1 How bright ap - pears the Morn - ing Star, with mer - cy beam - ing  
 2 Though cir - cled by the hosts on high, he deigned to cast a  
 3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin - ners,

from a - far; the host of heaven re - joic - es;  
 pit - ying eye up - on his help - less crea - ture;  
 fill the sky, for this his In - car - na - tion.

O right - eous Branch, O Jes - se's Rod! Thou Son of Man and  
 the whole cre - a - tion's Head and Lord, by high - est ser - a -  
 In - car - nate God, put forth thy power, ride on, ride on, great

Son of God! We, too, will lift our voic - es:  
 him a - dored, as - sumed our ve - ry na - ture;  
 Con - quer - or, till all know thy sal - va - tion.

Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,  
 Je - sus, grant us, through thy mer - it, to in - her - it  
 A - men, a - men! Al - le - lu - ia, al - le - lu - ia!

draw thou near us; great Em - man - uel, come and hear us.  
 thy sal - va - tion; hear, O hear our sup - pli - ca - tion.  
 Praise be giv - en ev - er - more, by earth and hea - ven.

**Dismissal**

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

**Postlude**

*Please join us in the Parish Hall for refreshments and fellowship!*



**Coffee Fellowship**